

No. 4-1/2011-IR/21  
Department of Telecommunications  
513-514, Sanchar Bhawan, 20-Ashoka Road,  
New Delhi -110001.

Dated: August 10, 2011

Kindly find enclosed the copy of letter No. 34/43/2011-EO(F) dated the 28<sup>th</sup> July, 2011 received from DOPT, New Delhi regarding one year Master's Degree Programme- School of Government (Public Policy in the Central Government) at the National Graduate Institute for Policy Studies ((GRIPS) Japan from October 2012 to September 2013.

It is requested that the names of the suitable candidates meeting Selection Criteria along with the complete bio-data , duly filled in **nomination form (as per Website persmin. nic. in)** may please be sent to this office in room No. 513-514, Sanchar Bhawan New Delhi, by 9<sup>th</sup> September, 2011.

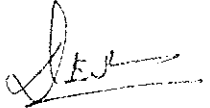
**Specimen of Bio data**

1. Name, Staff No. and date of birth
2. Designation
3. Qualification
4. Year of Recruitment
5. Present job & duties
6. Study Group Number if any
7. Details of contact Mobile, e-mail & Fax No.

**Details of Foreign training/visits during last three years**

1. Name of training course/visit
2. Period of visit (from-to)
3. Name of country visited
4. Date of submission of tour report

(Encl: as above)



(D.K.Jain)  
A.D.G. (IR-I)  
Tel. No. 23036080

**Copy to :-**

1. Member (S), Member (F), Member (T), Telecom Commission/Administrator, USOF for information please
2. All Advisors of Telecom Commission.
3. All Sr. DDGs / DDGs in DOT/Joint Administrator (Tech)/ Wireless Advisor, DOT/Sr.DDG TEC New Delhi.
4. C.M.D. BSNL/MTNL/TCIL/ITI & E.D. C-DOT
5. Director (IR-I), Director (IR-II), DOT
6. Director (IT), DOT is requested for hosting on DOT Website
7. Notice Board/ Office Copy



No.34/43/2011-EO(F)  
Government of India  
Ministry of Personnel, Public Grievances and Pensions  
Department of Personnel and Training

North Block, New Delhi-110001.  
Dated the 28<sup>th</sup> July, 2011

To

1. The Chief Secretaries of all the State Government's/ UT's.
2. The Secretaries of all the Ministries/Departments of Government of India.

Subject : One year Master's Degree Programme- **School of Government (Public Policy in the Central Government)** at the National Graduate Institute for Policy Studies (GRIPS), Japan from October 2012 to September 2013.

Sir/Madam,

Applications/ nominations are invited for the **Young Leaders' Program (YLP)- for the academic year 2012-2013**, under which the programme- **School of Government (Public Policy in the Central Government)** is being offered by the National Graduate Institute for Policy Studies (GRIPS), Japan.

2. The School of Government Course is designed to train and cultivate national leaders in their respective fields of government, with the advantage of interaction with both Western and Asian countries. The programme is open to young public administrators and government officials who are expected to play active roles as future national leaders.

**Course Duration:** The Course is for duration of one year from October 2012 to September 2013 resulting in the conferral of a Master's Degree in Public Administration/Public Policy by GRIPS.

**Language of Instruction:** All lectures are conducted in English.

**Qualifications :**

- In principle the applicant should be under 40 years of age as on 1<sup>st</sup> October 2012 (i.e. born on or after 2<sup>nd</sup> October 1972);
- Must hold a Bachelor's Degree or equivalent from a recognized/ accredited university or college, and have achieved/shown excellent academic performance;
- Have at least 3 years of work experience in public administration (preferably 5 years or more);
- Be proficient in English;
- Applicants must be in good health;
- Selected candidates will have to obtain a "College Student" Visa prior to their arrival in Japan;

3. A Scholarship of 255,000 yen per month will be provided for one year, starting from October 2012. The students will be provided with economy airfares to and from Japan.

4. The details of the programme and the application form may be drawn from Ministry of Personnel, Public Grievances and Pensions website (**persmin.nic.in**).

Contd.../-

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5. It is requested that the nomination of the suitable candidates may please be forwarded in the prescribed application proformas, alongwith health certificates and other supporting documents, to this Department in accordance with the eligibility criteria and the terms and conditions of the Embassy of Japan, India Note Verbale dated 14<sup>th</sup> July 2011. The vigilance clearance certificate should be accompanied with the application. It may also be noted that, once selected, if the candidate, withdraws his/her candidature, he/she will attract debarment from future trainings as per the extant rules.

6. The applications should reach this Department through proper channel **not later than 7<sup>th</sup> October 2011**. Nominations received after the prescribed date will not be considered. A scanned copy of application may also be sent to the e-mail address - docof@nic.in

Yours faithfully,



(Raakesh Mishra)

Desk Officer

Ph.No: 011 23092694

Email : docof@nic.in

Copy to:

Director (Technical), NIC with the request to post the circular along with the Embassy of Japan, India, circular dated 14/7/2011 and the enclosed Brochure/ Application Proformas on the Department's website