#### No. 05-01/2024-WL/G-II Government of India Ministry of Communications Department of Telecommunications Sanchar Bhavan, 20, Ashoka Road, New Delhi-110001 (WL/G-II Section) \*\*\*\*\*

Dated:

05 March, 2024

#### **CIRCULAR**

Subject: Award of Scholarship to the meritorious wards of DoT employees for the Academic year 2022-23-regd.

Applications are invited from the employees of DoT <u>(only through respective administrative office/unit)</u> for Scholarship to meritorious school/college going wards on the basis of marks secured in the annual examination for the Academic Year 2022-23.

2. The field / circle offices located outside Delhi & NCR will undertake scrutiny of applications received from their respective employees to ensure that these are in conformity with eligibility conditions. Only after satisfying themselves regarding *prima facie* eligibility will these applications in original be forwarded to this office along with a summary list, with the approval of the head of the unit/office.

**3.** For ensuring uniformity in filling up, compilation and scrutiny of the data, the field / circle offices located outside Delhi & NCR will prepare the list of recommended names as per proform at "Annexure-A".

4. Each office/unit may forward eligible applications pertaining to its employees in a single lot by **30.04.2024**. In the case of DoT HQ offices in Delhi too, each Division/Wing may send in one lot each for employees working in that Division/Wing. **Individual application sent by employee(s) directly to this office shall not be accepted.** 

5 Any application/list received in the section after 30.04.2024 will not be considered and incomplete/incorrectly filled-in applications will be liable for rejection and onus is on employee & forwarding officer to ensure application is filled up properly with relevant enclosures and must reach General Section before the last date i.e. 30.04.2024 through respective administrative office/unit only.

(Rajnandan Kumar) Welfare Officer & Under Secretary (T) Tel.No. 23036300/6464

#### Encl: As Above

#### Copy to:

- 1. All Wing Heads/Division Heads of DoT HQ for wide circulation among DoT employees.
- 2. DG/T and CGCA for circulation in LSAs and CCAs respectively.
- 3. WA/WPC for circulation among RLOs/any other field units
- 4. Sr.DDG/TEC, Sr. DDG/ NTIPRIT, DG/NICF.
- Dir.(WM), E-Wing, 3<sup>rd</sup> Floor, Madangir Road, Pushp Bhavan, New Delhi-110062 for circulation among WMOs
- 6. Notice Boards of Sanchar Bhavan/Dak Bhavan/2nd Floor & 6th floor of MTNL building (Minto Road)/ 2nd Floor of UIDAI building
- 7. Web Admin for uploading the Circular on official website of the department.

#### **Scholarship Rates & Conditions:**

| Sl.No. | Name of Course   | Rate of<br>Scholarshi | Basic pay<br>limit |          |
|--------|--|-----------------------|--------------------|----------|
|        | Technical Degree Courses- B.E./B.Tech./<br>Professional MBBS & other Medical Courses in Govt.<br>recognized Colleges/ Institutions |                       | per                | No limit |
| 2.     | Technical Diploma Courses in Engg./ Arch. etc.   | Rs. 700/-<br>month    | per                | -do-     |
| 3.     | Non-Technical Courses- B.Sc./ B.Com./ B.A. etc.  | Rs. 700/-<br>month    | per                | -do-     |
| . 4.   | All ITI Courses in ITI Institutes  | Rs. 500/-<br>month    | per                | -do-     |

The rate of Scholarship for each course and the basic pay limit up to which the employees can apply, are shown in the above statement.

#### **Eligibility Criteria: -**

Eligibility conditions for award of scholarship are given below:

- i) The student must have secured a minimum of 70% marks in the annual examination in the class from which admission to the above course was obtained. Students studying in the first year of the courses may submit their applications for award of Scholarship in **Proforma-I**.
- **ii)** For renewal of Scholarship the ward must secure minimum 65% of marks in the previous year annual examination. If a ward fails in any subject/paper, the scholarship may be renewed provided that he/she secures an aggregate of 65% marks in all the subjects including the subject in which the ward has not got the qualifying marks. For renewal of scholarship to the second or subsequent year of the course, the application may be submitted in **Proforma-II**.
- iii) A relaxation of 10% in the minimum marks is admissible to students belonging to SC/ST/OBC and girl students against prescribed percentage for initial grant as well as for renewal. Both the relaxation cannot be combined.
- **iv**) An employee can apply for scholarship for first two dependent children including twins and should be an employee of DoT in the respective academic year. This may be duly verified/endorsed by the applicant through their respective administration. (As per proforma enclosed)
- v) No Scholarship is admissible for the last year of the programme / course. Scholarship for 2<sup>nd</sup> last year of the programme / course is payable for 10 months only. The student will have to take admission in the graduation course to take the benefit for his class 12<sup>th</sup> performance. Pass out graduates and students of post-graduation courses are not eligible for the scheme.
- vi) It is mandatory for applicants to furnish their Bank Details (Mandate Form enclosed) for making payments through ECS.
- vii) Please submit separate applications for each ward.

Forms are available at http://dot.gov.in/circulars/general-section-dot. For any clarification, kindly contact Section Officer, Welfare/G-II Section, (Tele. No. 011- 23036464/6897).

RAME

# ANNEXURE-A Scholarship for the Academic Year 2022-23

YE

| - | - | - | - | - | - | - | - |   | - | - |   | -      |                   | _           |                               |                          |
|---|---|---|---|---|---|---|---|---|---|---|---|--------|-------------------|-------------|-------------------------------|--------------------------|
|   |   |   |   | ∞ | 7 | 6 | л | 4 | ω | 2 | 1 |        |                   |             |                               | Sr. no.                  |
|   |   |   |   |   |   |   |   |   |   |   |   |        |                   | Designation | (Mr./Mrs./Ms.) &              | Name of the Employee     |
|   |   |   |   |   |   |   |   |   |   |   |   |        |                   |             |                               | Office                   |
|   |   |   |   |   |   |   |   |   |   |   |   |        |                   | -           | (Mr./Ms.)                     | Name of the Ward         |
|   |   |   |   |   |   |   |   |   |   |   |   | Yes/No |                   | Submitted   | Proforma                      | Eligibility              |
|   |   |   |   |   |   |   |   |   |   |   |   | Yes/No | working in<br>DoT |             | Spouse of the                 | Whether                  |
|   |   |   |   |   | • |   |   |   |   |   |   | Yes/No | /SC/ST            | child/OBC   | Girl                          | Relaxation-              |
|   |   |   |   |   |   |   |   |   |   |   |   |        |                   | 2022-23     | qualified in                  | Relaxation- Class which  |
|   |   |   |   |   |   |   |   |   |   |   |   |        |                   | 24)         | studying (2023- in qualifying | Class in which Marks (%) |
|   |   |   |   |   |   |   |   |   |   |   |   |        |                   | exam        | in qualifying                 | Marks (%)                |
|   |   |   |   |   |   |   |   |   |   |   |   |        |                   |             |                               | Rate p.m.                |
|   |   |   |   |   |   |   |   |   |   |   |   |        |                   |             |                               | Month                    |
|   |   |   |   |   |   |   |   |   |   |   |   |        |                   |             | Admissible (Rs.)              | Amount                   |

been obtained for forwarding the list of eligible employees. It is Certified that the wards as per details given above are eligible for the scheme and necessary approval of the Head of the Office/Unit (Also specify the approving authority) has

Signature of the forwarding authority with name, designation, contact number & stamp

mr.

#### Government of India Ministry of Communications Department of Telecommunications Sanchar Bhavan, 20, Ashoka Road, New Delhi-110001 (WL/G-II Section)

#### APPLICATION FOR FRESH DEPARTMENTAL SCHOLARSHIP FOR THE ACADEMIC YEAR 2022-23.

#### (A) DETAILS OF APPLICANT (EMPLOYEE)

| i)                               | Name (Sh/Smt.)  | :   |          |          |  |  |  |
|----------------------------------|---|---|----------|----------|--|--|--|
| ii)                              | Designation   | :   |          |          |  |  |  |
| iii)                             | Office Address and Section  | on :  |          |          |  |  |  |
|                                  | With Telephone No.  |   |          |          |  |  |  |
| iv)                              | Residential Address   | :   |          |          |  |  |  |
| v)                               | Whether belongs to SC/S   | Г/ОВС :   |          |          |  |  |  |
|                                  | Pay Level as on 1st April 2023 (as per 7th CPC):  |   |          |          |  |  |  |
| vi)                              | Pay Level as on 1 <sup>st</sup> April 2   | 2023 (as per 7 <sup>th</sup> CPC):  |          |          |  |  |  |
| vi)<br>vii)                      | , <u> </u>  | 2023 (as per 7 <sup>th</sup> CPC):<br>in the Department of Telecom                        |          |          |  |  |  |
| ,                                | If spouse is employed   | ,   |          |          |  |  |  |
| ,                                | If spouse is employed<br>i) If yes, Pay level of  | in the Department of Telecom<br>f the spouse and his / her<br>tled to any relaxation      | ı. :     |          |  |  |  |
| vii)<br>viii)                    | If spouse is employed<br><b>i)</b> If yes, Pay level of<br>Official address<br>Whether the ward is entir  | in the Department of Telecom<br>f the spouse and his / her<br>tled to any relaxation      | ı. :     |          |  |  |  |
| vii)<br>viii)                    | If spouse is employed<br>i) If yes, Pay level of<br>Official address<br>Whether the ward is enti<br>(if yes, the details thereof                            | in the Department of Telecom<br>f the spouse and his / her<br>tled to any relaxation      | . :<br>: | Yes / No |  |  |  |
| vii)<br>viii)<br>(B) <u>DETA</u> | If spouse is employed<br>i) If yes, Pay level of<br>Official address<br>Whether the ward is entir<br>(if yes, the details thereof<br>MLS OF STUDENT<br>Name | in the Department of Telecom<br>f the spouse and his / her<br>tled to any relaxation<br>) | . :<br>: | Yes / No |  |  |  |

<u>Contd....2</u>

#### (C) Details of education for which scholarship is applied for:

| i)   | Name of Course                                  | : |
|------|---|---|
| ii)  | Whether degree or Diploma                       | : |
| iii) | Total Duration                                  | : |
| iv)  | Stream of Study (Tech/Non-Tech)                 | : |
| v)   | Stage at which studying                         | : |
| vi)  | Name of Institution                             | : |
|      |   |   |
| vii) | State/University by which recognized/affiliated | : |

## (D) Scholastic Record of the student commencing from Matriculation Examination before joining the course study undertaken by the student shall be supported by Photostatted copies of mark sheet/certificate duly self-attested.

|      | Name of the Examination                                       | Year of<br>Passing | Maximum<br>Marks | Marks<br>Obtained* | Percentage |
|------|---|--------------------|------------------|--------------------|------------|
| i)   | Matriculation/<br>Sr. Secondary                               |                    |                  |                    |            |
| ii)  | Any other higher<br>exam passed                               |                    |                  |                    |            |
| iii) | Minimum qualifying<br>examination for<br>the course undertake | -                  |                  |                    |            |

**Note:** If there is a gap between the passing of the minimum qualifying examination and joining the course of studies and is not covered by the scholarship, record, details of the period should be indicated.

#### \* Attach self-attested mark sheet of the examination passed on the basis of which claim has been submitted and furnish relevant documents specifying the criteria / formula for conversion of the result into percentage format

Contd....3

#### (E) Details of Assistance, if any received:

| i)   |        | e student exempted from<br>nent of tuition fee ?   | : |  |
|------|--------|--|---|--|
| ii)  |        | swer to (i) above is 'Yes'<br>tion the amount exempted                                   | : |  |
| iii) | or m   | e student receiving any stipend<br>onetary assistance from any<br>source for this study? | : |  |
| iv)  | If ans | swer to (iii) is 'Yes'   | : |  |
|      | 1)     | Amount   | : |  |
|      | 2)     | Source   | : |  |

**Note:** In case the spouse of the applicant is employed in any DoT offices a certificate from the employer stating that he/she has not claimed any scholarship of the children from that office is required to be attached.

Declare that:

- vi) The particulars given above are true and complete to the best of my knowledge and belief.
- vii) No child/dependent of mine is already in receipt of Technical/Non-Technical scholarship.
- viii) I will abide by the fact that no application will be entertained after the due date i.e. 30.04.2024.

Signature of applicant

Station:

Date:

Designation\_\_\_\_\_

-3-

<u>Contd....4</u>

Certified that the entries under column 'C' and column 'E' are correct.

Station:

Date :

Signature of the Head of Institution (With Seal)

### Cast Verification Certificate from Cadre Controlling Authority for the employees claiming relaxation under reserved categories

| Certified | that | Sh/Smt | Designation | belongs | to |
|-----------|------|--------|-------------|---------|----|
|-----------|------|--------|-------------|---------|----|

\_\_\_\_\_ category as per office records.

Signature of the concerned Admn./Staff Br.

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Note: Separate application may be submitted for each ward.

#### Government of India Ministry of Communications Department of Telecommunications Sanchar Bhavan, 20, Ashoka Road, New Delhi-110001. (Welfare/G-II Section)

## APPLICATION FOR RENEWAL OF DEPARTMENTAL SCHOLARSHIP FOR THE ACADEMIC YEAR 2022-23.

#### (A) DETAILS OF APPLICANT(EMPLOYEE)

| i)   | Name (Sh/Smt.)   | :                               |  |  |  |
|--|--|---------------------------------|--|--|--|
| ii)  | Designation :  |                                 |  |  |  |
| iii)   | Office Address and Section:  |                                 |  |  |  |
|  | a. With Telephone No.  |                                 |  |  |  |
|  |  | 1                               |  |  |  |
| iv)  | Residential Address:   |                                 |  |  |  |
|  |  | 1                               |  |  |  |
|  |  |                                 |  |  |  |
| v)   | Whether belong to SC/ST/O  | DBC:                            |  |  |  |
| vi)  | vi) Pay level as on 1 <sup>st</sup> April 2023 (as per 7 <sup>th</sup> CPC): |                                 |  |  |  |
| vii  | If spouse is employed in the   | Department of Telecom. : Yes/No |  |  |  |
| <ul> <li>viii) If yes, Pay level of the spouse and his / her :</li> <li>a. Official address</li> <li>ix) Whether the ward is entitled to any relaxation :</li> <li>a. (if yes, the details thereof) :</li> </ul> |  |                                 |  |  |  |

Signature of Applicant

Contd....2

#### (B) DETAILS OF WARD

| i) Name of Student:   |
|---|
| ii) Father's Name:  |
| iii) Whether Son/Daughter:  |
| iv) Date of Birth :   |
| v) Name of Institution:   |
| <b>vi)</b> Name of the annual examination Passed :i. in March/April along with the year |
| vii)Percentage of marks secured :<br>a. (Please enclose attested mark sheet)            |
| viii)   Total duration of the course   :  |
| ix) Stream of Study (Tech/Non-Tech) :   |
| <ul><li>a. Class to which promoted in the</li><li>b. Year and in the Month</li></ul>    |
| x) Character & Conduct of the student :   |
| <ul> <li>xi) Whether the student is in receipt of any</li></ul>                         |
| xii) Remarks or recommendation of :   |

Signature and seal Of the Head of Institution

\* <u>Attach self-attested mark sheet of the examination passed on the basis of which claim has been submitted</u> <u>and furnish relevant documents specifying the criteria / formula for conversion of the result into</u> <u>percentage format</u>

Contd....3

## Cast Verification Certificate from Cadre Controlling Authority for the employees claiming relaxation under reserved categories

| Certified | that     | Sh/Smt              | Designation | belongs | to |
|-----------|----------|---------------------|-------------|---------|----|
| catego    | ory as j | per office records. |             |         |    |

Signature of the concerned Admn./Staff Br.

Name:\_\_\_\_\_

Designation:\_\_\_\_\_

Note: Separate application may be submitted for each ward.

#### <u>Verification from Administration for Scholarship Award for the</u> <u>Academic Year 2022-23</u>

- 1. Name of the Employee
- 2. Designation
- 3. Date of Joining in DoT :
- 4. Whether employee of the DoT : Yes/No a. During the Academic Year 2022-23
- 5. Details of first two dependant children including twins as per service record:

:

:

| <u>Sr. No.</u> | Name of the ward(s) |
|----------------|---------------------|
| 1.             |                     |
| 2.             |                     |
| 3.             |                     |

Signature of the concerned Administration. /Staff Br.

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

#### MANDATE FORM

#### BENEFICIARY/CUSTOMER'S OPTION TO RECEIVE PAYMENT THROUGH E-PAYMENT

:

:

:

:

:

- 1. Beneficiary Name
- 2. Beneficiary Address :
- 3. Beneficiary Account No :
- 4. Account Type : (Savings Bank / Current) With Code 10/11/13
- 5. Nine digit code number of the : Bank & branch. Appearing on the MICR Cheque issued by the bank (if available)
- 6. Bank Name
- 7. Branch name
- 8. Branch Address
- 9. Telephone no
- 10. IFSC (Indian Financial Service code) :
- 11. Photo copy of cancelled Cheque to confirm correctness of IFSC code and Account no. :

I, hereby, declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reasons of incompleteness or incorrectness of information given by me as above. I would not hold the user institution responsible.

Dated :\_\_\_\_\_

(\_\_\_\_\_) Signature of the beneficiary/customer/applicant

Certification that the particulars furnished above is correct as per the records.

**Bank Stamp** 

Dated : \_\_\_\_\_

(\_\_\_\_\_) Signature of the authorized official With Phone No. from the Bank