No. 9-04/2018-RTI (3) Government of India Ministry of Communications Department of Telecommunications Sanchar Bhavan, 20, Ashoka Road, New Delhi-110001

Dated: 19.04.2018.

RTI Matter

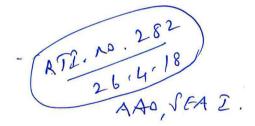
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OFFICE MEMORANDUM

Subject:- Forwarding of application dated 22.01.2018 (received in this office on 16.04.2018) of Shri Ashok, for seeking information under RTI Act, 2005. *****

The undersigned is to forward herewith the above mentioned application for taking necessary action.

It is requested that the information may be sent to **O&M section** so that information may 2. be consolidated and a single reply can be provided to the applicant. In case the subject matter of the application does not pertain to or partly pertains to you, the application may also be forwarded/transferred to concerned CPIO/Other Public Authority for providing information.



(Anjana Singh)

Section Officer (RTI) Tele. 23036370

Encl.: as above

To

. Decession

- 1. Sh. O.S.Ashok, DS (Admn-I & II), CPIO, DOT, M/o Communications, Sanchar Bhawan, 20, Ashok Road, New Delhi-110001.
- 2. Sh. Pawan Gupta, Director (PSU-I), CPIO, DOT, M/o Communications, Sanchar Bhawan, 20, Ashok Road, New Delhi-110001.
- 3. R.K. Kaushik, Director (PSU-II), CPIO, DOT, M/o Communications, Sanchar Bhawan, 20, Ashok Road, New Delhi-110001.
- 4. A.K. Gautam, Director (PSU-III), CPIO, DOT, M/o Communications, Sanchar Bhawan, 20, Ashok Road, New Delhi-110001.
- 5. Sh. Naveen Kumar, Director (Restructuring), CPIO, DOT, M/o Communications, Sanchar Bhawan, 20, Ashok Road, New Delhi-110001.
- Sh. Manish Gupta, Director (SEA), CPIO, DOT, M/o Communications, Sanchar Bhawan, 20, Ashok Road, New Delhi-110001.
- 7. Sh. Sandeep Kumar, Director (Security-III), CPIO, DOT, M/o Communications, Sanchar Bhawan, 20, Ashok Road, New Delhi-110001.
- 8. Sh. Neeraj Mehrotra, Director (Policy), CPIO, DOT, M/o Communications, Sanchar Bhawan, 20, Ashok Road, New Delhi-110001.
- 9. Sh. Sandeep Kumar Singhal, Director (CS-I), CPIO, DOT, M/o Communications, Sanchar Bhawan, 20, Ashok Road, New Delhi-110001.
- 10.Sh. R.K. Soni, Director (AS-I), CPIO, DOT, M/o Communications, Sanchar Bhawan, 20, Ashok Road, New Delhi-110001.
- 11.Sh. Arvind Pandey, Director (ERU), CPIO, Doorsanchar Bhawan, JLN Marg, Minto Road, New Delhi-110002.
- 12.Sh. Bagirath, Sr.DWA (COP), WPC, CPIO, DOT, M/o Communications, Sanchar ConvolsEAT AntolSEATING, 3711SEAT2018 Bhawan, 20, Ashok Road, New Delhi-110001.

ADK(SEA

RTI Sec From

Ashok S/o Shri Dhanpat, C/O Shri Mai Lal, Advocate, Kila Colony, Jhajjar-124103 (Haryana).

Subject: For supply of information under Right to Information Act, 2005.

Sir,

I want to seek the following information under the Right to information Act. 2005, i.e.,

1. How many departments, Commissions Mission, Societies, Public Sector Undertaking, Schemes/Yojna, Projects, Corporation, Companies, Autonomous bodies, Universities, Institutes under your department? Supply their names, activities, name of head, his address, type telephone/mobile number and email id.

2. How many perminers/Conference/workshop/Research & Development Programmes conducted by these department, Commistens Mission, contailes, Public Leeble and activity for an environment/form, Contact, Corporation, Companies, Autonomous bodies, Universities, Institutes since last 10 years? Supply the title: dates; names, address, Phone No./Mobile No., Email id of the Paper Contributors and presenters and copy of their Papers.

3. How many these departments, Commisions Mission, Societies, Public Sector Undertaking, Schemes/Yojna, Projects, Corporation, Companies, Autonomous bodies, Universities, Institutes publishing magazine/journal? Supply the name of the department, name of the magazine and editor

4. To whom you are sending these magazines/jownam? Supply their names, addresses, telephone/mobile number and email id.

Being BPL family due to financial constraint I cannot access the same on net. So please supply hard copies.

Being a member of below poverty line, there is no need of any fee as per RTI Act, 2005. A copy of the proof is enclosed.

So I request you to please supply the same with in the time mentioned in RTI ACT. 2005. Thanking you.

Yours Faithfully.

PRATED MALE SS.

The Central Public Information Officer, O/o The Secretary, Department of Telecommunications Ministry of Communications, Govt. of India, Sanchar Bhawan, Ball Marg, New Deihi – 110001

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27.01.2018

STATE BPL FAMIFRAIM संएकार E TR WWW. Sighature bi ন্ত্রী - 3 राशन कार्ट (केवल राशन वस्तुओं के लिए) SABINA Hanter Wy and Hill.F.S. 615 2216 रोंशन कार्ड प्रस्थाः Checked (199 6392 ारितिहर्तने सन्मिल्लि हारा ्राजानेन गान रहीता का साम The forder of ल.मी.जी.रीर िट्। Und Farty स्रिया आवेदक एवं परिवार का कोई सदस्य आयकर तता है या नहीं । मोहल्ला/गली का नाग..... 19:16 Il ida स्थाई डाक पता..... सदस्यों की संख्या व्यस्क बच्चे जोड ছািয় 3 11 the garage वितरण अधिकारी वेक इंस्ताधार व गोहर ई धारक के हस्ताक्षर.... तिथि.....

No. 33-01/2017-SEA-I(Pt.iii) Government of India Ministry of Communications Department of Telecommunications Sanchar Bhawan, 20, Ashoka Road New Delhi-110001

Dated: .04.2018. 2.05.2018

То

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The Section Officer, (O&M), DOT HQrs.

Subject:- RTI application dated 27.01.2018 of Shri.Ashok, seeking Information under RTI Act 2005. received from SO(RTI) vide OM.No.9-04/2018-RTI(3) Dt.19.04.2018.

Kindly refer to the RTI application Dt.27.01.2018 received from Shri.Ashok forwarded vide SO(RTI) vide OM.No.9-04/ 2018- RTI(3) Dt. 19.04.2018 and to furnish the requisite information to your office for consolidation at your end please.

| SI.No | Information sought | Reply |
|-------|---|---|
| 1. | How many Department, Commissions, Missions, Societies, Public Sector Undertaking, Schemes/Yojna, Projects, Corporation, Companies, Autonomous bodies, Universities, Institutes under your Department? Supply their names, activities, name of head, address, type telephone/mobile number and emaiol-id. | No such information is available in SEA Wing. |
| 2. | How many Seminars/ Conference/ Workshop/ Research & Development programmes conducted by these Department, Commissions, Missions, Societies, Public Sector Undertaking, Schemes/Yojna, Projects,Corporation, Companies, Autonomous bodies, Universities, Institutes since last 10 years.? Supply the title, dates, names, address, phone No./ Mobile No., Email id of the Paper Contributors and presenters and copy of their papers. | |

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| 3. | How many these Department, | |
|----|--------------------------------------|--|
| | Commissions, Missions, Societies, | |
| | Public Sector Undertaking, | |
| | Schemes/Yojna, Projects,Corporation, | |
| | Companies, Autonomous bodies, | |
| | Universities, Institutes publishing | |
| | magazines/ journal? Supply the name | |
| | of the Department, name of the | |
| | magazine and editor. | |
| 4. | To whom you are sending these | |
| | magazines/ journals? Supply their | |
| | names, addresses, telephone/ mobile | |
| | number and email id. | |

Yours Sincerely, AN ((O.P.JAIRATH) ADG(SEA-1)

Copy to :Ashok, S/o Shri.Dhanpat, C/o Shri.MaiLal, Advocate, Kila Colony, Jhajjar-124 103[.] (Haryana)