

**Government of India**  
**Ministry of Communications**  
**Department of Telecommunications**  
**Wireless Planning and Coordination Wing**  
**20 Ashoka Road, Sanchar Bhawan, New Delhi-110001**

6th Floor, Sanchar Bhawan,  
20 Ashoka Road, New Delhi-110001  
Date: 26.09.2024

**Meeting Notice**

**Subject: Third meeting of NFAP-2022 Review/ Revision Committee**

The third meeting of NFAP-2022 Review/ Revision Committee is scheduled on 10<sup>th</sup> October 2024 under the chairmanship of Sh. V.J. Christopher, Wireless Adviser, WPC Wing. The meeting will be conducted in hybrid mode.

2. The Agenda of the meeting is as follows:

- Introductory Remarks by Chairman
- Report by Working Group 1.
- Report by Working Group 2
- Report by Working Group 3
- Deliberation/ discussion on issues
- Any other business

**Date & Time:** 10<sup>th</sup> October 2024 1430 Hrs. onwards

**Venue:** Spectrum Room, 6<sup>th</sup> Floor, Sanchar Bhawan

**Meeting Link:** <https://cdotmeet.cdote.in/vmeet/sha-3zo-vey-wm5>

3. Working Groups Chairmen, stakeholders and concerned officer(s) of WPC Wing/ WMO may attend the meeting. Due to space constraints at the venue, please confirm your physical participation via email to [angurana.arun@nic.in](mailto:angurana.arun@nic.in) and [shalini.gupta03@gov.in](mailto:shalini.gupta03@gov.in) by October 8, 2024.

*Shalini Gupta*  
26.09.2024  
(Shalini Gupta)  
Engineer (ISR)

To,

All concerned

Copy to:

1. PSO to Secretary (T)
2. PSO to Member (T)
3. PSO to WA
4. ADG(IT) with a request to arrange laptop and video conferencing for the above meeting.
5. Section Officer G-II with a request to kindly reserve Spectrum Room, 6<sup>th</sup> Floor, Sanchar Bhawan, for the meeting (1430-1700 Hrs.)
6. Canteen Manager, DOT with a request to kindly arrange Water, Tea/ Coffee and Snack boxes (dry fruits, sweets, juice etc.) for about 35 persons at 1430 Hrs. & 1600 Hrs.

(शालिनी गुप्ता)  
(SHALINI GUPTA)  
अभियन्ता/Engineer  
दूरसंचार विभाग, भारत सरकार  
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