

**Department of Telecommunication**  
**Library & Information division**  
**Sanchar Bhawan**

Tele No.

Claims to be preferred quarterly by 15th January/ 15th April/ 15th July / 15th october

Name of the Newspapers	Name of the month	No. of issues	Rate	Total	Deduction @ 15%	Amount to paid
				0	0	0
				0	0	0
				0	0	0
				0	0	0
				0	0	0
				0	0	0
				0	0	0
				0	0	0
				0	0	0
				0	0	0
				0	0	0
			TOTAL	0	0	0

**Declaration:-** I certify that all these newspapers were received by me at my residence:-

Signature  
(To be signed by the officer himself)  
Address :-

(FOR THE USE OF LIBRARY &amp; INFORMATION DIVISION)

Passed for Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_)

LIBRARY &amp; INFORMATION OFFICER

Passed for Rs. (Rupees )

ADG (Cash)