

**No. 6-1/2014-EW(E)**  
**Government of India**  
**Ministry of Communications**  
**Department of Telecommunications**  
**618 , MTNL building , Minto Road, New Delhi**

Dated: 16.02.2024

**OFFICE MEMORANDUM**

**Sub: Application for posting of officers in JAG of P&T BWS Group 'A' (Electrical) at NTIPRIT Ghaziabad -reg.**

The undersigned is directed to invite applications from all willing and eligible, JAG of P&T BWS Group 'A' (Electrical) officers for posting in NTIPRIT, Ghaziabad. The application must be duly filled up with all academic and other relevant details as per the enclosed "Proforma" so as to reach to the undersigned latest by 29.02.2024.

2. The applications must be forwarded through proper channel and through e-mails only, to [direlect-dot@gov.in](mailto:direlect-dot@gov.in). The applications received after the due date will not be entertained.

These issues with the approval of Competent Authority.

**Signed by Awadhesh Kumar Singh**

**Date: 16-02-2024 12:54:21**

Awadhesh Kumar Singh  
Director (Electrical)

Copy to :-

1. PS to Member(S)/Member (T) / DG(T)
2. All Heads of - LSAs/NTIPRIT/TEC
3. Director (EW), DoT Hq. for uploading on DoT Website.
4. Order Bundle.

**PROFORMA**

|                                   |  |      |    |
|-----------------------------------|--|------|----|
| Name of the officer               |  |      |    |
| Staff No.                         |  |      |    |
| Designation                       |  |      |    |
| Academic Qualifications           |  |      |    |
| Mobile no.                        |  |      |    |
| Mail-id                           |  |      |    |
| Name of Controlling officer       |  |      |    |
| Mobile No. of Controlling officer |  |      |    |
| Present place of posting          |  |      |    |
| Posted at station since           |  |      |    |
|                                   | <b>Entire posting details (in reverse order)</b>                   |      |    |
| Post held                         | Office/Station   | From | To |
|                                   |  |      |    |
|                                   |  |      |    |
|                                   |  |      |    |
|                                   |  |      |    |
|                                   |  |      |    |
|                                   |  |      |    |
|                                   |  |      |    |
|                                   |  |      |    |
|                                   |  |      |    |
| APAR Grading for the last 5 years | 1. 2017-18<br>2. 2018-19<br>3. 2019-20<br>4. 2020-21<br>5. 2021-22 |      |    |

