

No. 7-3/2016-STG.II
Government of India
Ministry of Communications
Department of Telecommunications
Room No. 419, Sanchar Bhavan, 20-Ashoka Road, New Delhi – 110 001.

Dated the 18th January, 2017.

To,

Ms. Deepa
Shop No. 107
New Grain Market, Hisar
Haryana- 125 001.

Shri Anshul Kumar Gupta
Raghunandan and Bros Saraf
Malakhera Bazar, Rajgarh
Alwar, Raj. – 301408.

Shri Sumit Singh
Khasara No.416, H.No.31
Laxmi Vihar, Burari
Delhi – 110 084.

Ms. Mansi Bajaj
H.No.472, Sector – 7
Urban Estate, Thanesar Town
Kurukshetra, Haryana-136118.

Shri Ranjeet Pratap Singh
S/o Nilesh Kumar Singh
Vill.-Nidhan Khera, Post-Darehta
Distt.-Unnao, UP – 209859.

Shri Munish Kumar Jain
D-3, 694 Mahagun Apartment
Shalimar Garden Ext-1
Sahibabad, Ghaziabad
UP- 201005.

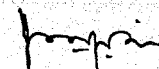
Shri Pradeep Singh
Vill. – Godara Ki Dhani
Post – Bhorki,
Distt. – Jhunjhunu
Rajasthan – 333032.

Shri Chittranjan Debata
S/o Gourang Debata
AT-Suniapatna,
Post- Maniabandha
Cuttack, Orissa- 754035.

Subject : Appointment of candidates to the post of Junior Telecom Officer (JTO) in the Department of Telecommunications on the basis of the results of Engineering Services Examination – 2015 (Reserve List) – offer of appointment– regarding.

Sir,

On the basis of final results of Engineering Services Examination-2015 (Reserve List), the Competent Authority in Department of Telecommunications is pleased to offer you the appointment to the post of Junior Telecom Officer [CGS Group 'B'; Gazetted post] in the Level 7 in the scale of pay of Rs. 44900-142400 +allowances of pay matrix of 7th Central Pay Commission in the Department of Telecommunications, Ministry of Communications & Information Technology, New Delhi on provisional basis.



2. It may be mentioned that you will be on probation for a period of **two years** from the date of appointment in the Service. The Competent Authority may extend the period of probation in accordance with the orders and instructions issued by the Government in this behalf from time to time. On your completion of the period of probation or an extension thereof, you shall, if considered fit for the service, be considered for confirmation.

2.1. If during the period of probation or any extension thereof, as the case may be, the Competent Authority is of the opinion that you are not fit for service, it may terminate or revert you, as the case may be, or pass such orders as it may deem fit.

2.2. As regards matters relating to probation, if not covered by these rules, the members of the Service shall be governed by the instructions issued from time to time by Government in this regard.

3. The candidates appointed to the Service (JTO of GCS Group 'B') shall be liable to serve anywhere in or outside India.

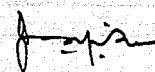
3.1. It may also be noted that on your appointment to the Service, if so required, you shall be liable to serve in the Territorial Army subject to the provisions of Section 6(A) of the Territorial Army Act., 1948 (56 of 1948) and the rules made there-under. Provided that such officer shall not ordinarily be required to serve as aforesaid if he/she has attained the age of forty (40) years.

4. It may be stated that no person –

- (a) who has entered into or contracted a marriage with a person having a spouse living, or
- (b) who, having a spouse living, has entered into or contracted a marriage with any person

shall be eligible for appointment to the Service, provided that the Central Government / Competent Authority may, if satisfied, that such marriage is permissible under the personal law applicable to such persons and the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of this rule.

5. In accordance with Ministry of Finance, Department of Economic Affairs Notification No.5/7/2003-ECB&PR dated 22.12.2003, new entrants to the Central Government service, who have joined on or after 01.01.2004 are covered for pension under the new restructured defined contribution pension system introduced by the Government of India vide OM No. 1(7)(2)/2003/TA/11 dated 07.01.2004 and No. 1(7)(2)/2003/TA/67-74 dated 04.02.2004, and in accordance



of which you will be required to furnish particulars as in the enclosed proforma, **Annexure-I**.

6. In respect of matters not specified above, you will be governed by the relevant rules and orders of the Government in force from time to time generally applicable to the officers of the Central Government.

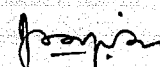
7. If you accept the offer of appointment on the said terms and conditions of the Service, you shall intimate the same to this office as well as to Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) on or before **14.03.2017**. **While sending your letter of acceptance, it may please be intimated to this Department whether you are serving or under the obligation to service under Central Government / State Government or a Public Authority and are under any bond obligation for the same.**

8. In case you accept the offer, you are requested to **report for training** to the Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) on **14th March, 2017 [Tuesday]** [Contact Officer - Shri H. S. Jakhar, Director (Training) (Tele No. 0120-2707370/Fax No. 0120-2707371)]. In case you fail to report for duty on the scheduled date i.e., **14.03.2017** the offer of appointment will be liable to be treated as cancelled.

9. It may be noted that during the training period long leave will not normally be granted except in most compelling circumstances. Further, it is intimated that only single hostel accommodation is available at the training centre. You are, therefore, advised not to bring your family along with you.

10. Your appointment to the post of JTO of GCS Group 'B' will further be subject to :-

- (a). The submission of a declaration in the form enclosed, **Annexure-II**, with regard to your marital status.
- (b). The furnishing of information in respect of close relatives in the enclosed proforma, **Annexure-III**. Any change in the particulars given in the proforma should be furnished at the end of each year.
- (c). Taking of an oath of allegiance/faithfulness to the Constitution of India and making a solemn affirmation to the effect in the prescribed form, **Annexure-IV**. The oath of allegiance/faithfulness to the Constitution of India will be provided to you at the time of reporting for joining.



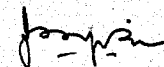
- (d). The castes/tribes certificates are being verified, through proper channels, and if the verification reveals that the claim to belong to Other Backward Classes/Scheduled Castes/Scheduled Tribes, as the case may be, is false, your services will be terminated forthwith without assigning any reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates.
- (e). Verification of Character & Antecedents is being carried out from the concerned District Authorities. If anything is found adverse against you on such verification, your services will be terminated forthwith without assigning any reasons.
- (f). Execution of a service bond to serve the Department for a period of 5 years from the date of appointment as JTO. The bond will have to be executed at the time of joining in the format as prescribed by the Competent Authority from time to time.

10. The candidates belonging to Other Backward Classes/Scheduled Castes/Scheduled Tribes, whose names are given at **Annexure-V**, are requested to show/submit the caste certificate, in original, to Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) at the time of joining in the Training Centre for verification of the same.

11. Annexure-I, II, III & IV duly filled-in will be handed over by you to the Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom. Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh) at the time of reporting for training.

12. **Further, I am directed to forward herewith a copy of attestation form with a request you to submit the seven (07) copies of the same, duly filled-in with original signature and a copy of ID Card, to the undersigned immediately for verification of your character and antecedents for your appointment as Junior Telecom Officer in the Department of Telecommunications.**

Yours faithfully,



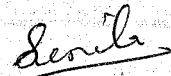
[Ajay Kumar V R]

Under Secretary to the Govt. of India
Tele No. 23036282/Fax No.23372560

Encl : Annexure-I, II, III, IV, V & Attestation Form

Copy to :-

1. Ministry of Railways (Railway Board) [Shri Kamal Kishor, Dy. Director Estt.(GR)], Rail Bhavan, New Delhi w.r.t. OM No. 2016/E(GR)I/2/1(Pt) dated 24.11.2016.
2. Shri Shakti Shamsheer, US, UPSC, Dholpur House, Shahjahan Road, New Delhi.
3. PPS to Secretary/Member (Services)/Adviser (O)/DDG (Estt.), DoT, Sanchar Bhavan, New Delhi.
4. Director (Training), National Telecommunications Institute for Policy Research, Innovation and Training (NTIPRIT), Department of Telecommunications, ALTTC (Advance Level Telecom Training Centre) Campus, Ghaziabad – 201001 (Uttar Pradesh). It is requested that the **Annexure-I, II & III**, duly filled-in and the Oath of allegiance/faithfulness to the Constitution of India (**Annexure-IV**) may please be sent to this office (STG.II Section), after retaining the one copy each of the same in the Training Centre. It is requested that the documents, in original, may be verified in respect of the candidates mentioned in **Annexure-V**. It is further requested that arrangements for additional training and coaching to the candidates belonging to OBC, SC and ST may please be made in terms of MHA OM No. 2-11/55-RPS dated 07.05.1955 and Commission's Order No. 3/06/2003-C.II dated 16.04.2004 so that they come up to the standard of the general candidates appointed along-with them. It is also requested that for those candidates who are joining the Institute for training, their Aadhar Card No. may also be put invariably in the Service Book of the officer.
5. Shri N.K. Sharma. It is requested that the letter may kindly be got uploaded on the web-site of DoT.
6. Order Bundle/Spare Copies.



[Sunila Bagga]
Section Officer (STG.II)
Tele No. 23036100

Annexure-I

[Details to be furnished by the Government Servant]

1. Name of the Government Servant :
(In Block Letters)

2. Designation :

3. Name of the Ministry / Department / :
Organization

4. Pay Matrix :

5. Date of Birth :

6. Date of Joining Government Service :

7. Basic Pay :

8. Nominee for accumulations under :
Pension Account

Sl. No.	Name of the Nominee(s)	Age (Date of Birth)	Percentage of share payable	Relationship with the Government Servant

To :

Signature of Government Servant

D.D.O.

DECLARATION TO BE OBTAINED FROM NEW ENTRANTS
TO GOVERNMENT SERVICE

Shri/Shrimati/Kumari _____

declare as under :-

1. That I am unmarried / a widower / a widow.
2. That I am married and have only one spouse living.
3. That I have entered into or contracted a marriage with a Person having a spouse living. Application for grant of exemption is enclosed.
4. That I have entered into and contracted a marriage with another person during the lifetime of my spouse. Application for grant of exemption is enclosed.

I solemnly affirm that the above declaration is true and I understand that in the event of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from Service.

Dated at Ghaziabad _____

Signature of the Govt. Servant

Note : Please strike-off clause/clauses not applicable.

Annexure – III

Form to be filled by Government Employee(s) on first Appointment

Sl. No.	Close relations who are foreign nationals or are domiciled in other countries	Name	Nationality	Present Address	Place of Birth	Occupation
1.	Father					
2.	Mother					
3.	Wife/Husband					
4.	Son(s)					
5.	Daughter(s)					
6.	Brother(s)					
7.	Sisters					

2. Details of close relations who are resident of India/Indian Origin in Public Service (give full particulars regarding designation of the post held, name of department/office etc., where employed and the date of such employment) :-

(a).	Father	:	
(b).	Mother	:	
(c).	Wife/Husband	:	
(d).	Son(s)	:	
(e).	Daughter(s)	:	
(f).	Brother(s)	:	
(g).	Sister(s)	:	

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Signature _____

Designation _____

Date _____

Note :

1. Suppression of information in this form will be considered a major departmental offence for which the punishment may extend to dismissal from service.
2. Subsequent changes, if any in the above data should be reported to the Head of office/department, at the end of each year.

OATH OF ALLEGIANCE

I _____ do
swear / solemnly affirm that I will be faithful and bear true allegiance to India
and to the Constitution of India as by law established and that I will carry out the
duties of my office loyally, honestly and with impartiality.

So, help me God.

Date :

Place :

Signature of concerned Officer _____

Name in capital letters _____

Annexure-V**List of SC/ST & OBC Candidates**

Sl. No.	Rank No.	Roll No.	Name of the Candidate	Category
1	123	036648	Chittaranjan Debata	OBC
2	124	35680	Pradeep Singh	OBC

ATTESTATION FORM

<p>_____</p> <p>Affix signed Passport size (5 cms. X 7 cms.) Approx. copy of recent photograph</p> <p>_____</p>		1.	<p>"WARNING The furnishing of false information or suppression of any factual information in the Attestation Form would be disqualification, and is likely to render the candidate unfit for employment under the government.</p>	
		2.	<p>If detained, arrested prosecuted, bound down, fines convicted, debarred, acquitted etc. subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the Attestation Form has been sent early, failing which it will be deemed to be a suppression of factual information</p>	
		3.	<p>If, the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person his services would be liable to be terminated".</p>	
1.	Name in full (in block capitals) with aliases, if any, (Please indicate if you have added or dropped in any stage. any part of your name or surname):	Surname	Name	
2.	Present Address in full (i.e. Village, Thana and District, or House No., Lane/Street/Road & Town):			
3.(a)	Home Address in full (i.e. Village, Thana & District, or House No., Lane/Street/Road and Town and name of District Headquarters)			
(b)	If originally a resident of Pakistan/Bangladesh (erstwhile East Pakistan) the address in that country and the date of migration to Indian Union.			
4.	Adhar Card No. (if available)			
5.	PAN No. (if available)			
6.	Nationality			
7.(a)	Date of Birth			
(b)	Present age			
(c)	Age at Matriculation			
8.(a)	Place of birth, district and state in which situated			

(b)	District and State to which you belong	
(c)	District and State to which your father originally belong	

9.(a)	Your Religion	
(b)	Are you a member of a scheduled Caste/Scheduled Tribe/Other Backward Classes? (Answer Yes/No)	

10. Particulars of places (with periods of residence) where you have resided for more than one year at a time during the proceeding five years. In case of stay abroad (including Pakistan), particulars of all places where you have resided for more than one year after attaining the age of 21 years, should be given.

From	To	Residential Address in full (i.e. Village Thana & District or House No. Lane/Street/Road & Town	Name of the District Head Quarter or the place mentioned in preceding column.

11.	Name (in full & aliases if any	Nationality (by birth & or by domicile	Place of birth	Occupation if employed give designation & official address	Present postal address (if dead give last address	Perma- nent Home address
a) Father						
b) Mother						
c) Spouse						

12. Information to be furnished with regard to son(s) and/or daughters in case they are studying/living in a foreign country:

Name	Nationality by birth & or by domicile	Place of birth	Country in which studying/living with full address	Date from which studying/living in the country mentioned in the previous column

13. Educational Qualification showing places of education with years in Schools and Colleges since 15th year of age:

Name of School/College (with full address	Date of Entering	Date of Leaving	Examination Passed

14. (a)		Are you holding or have any time held an appointment under Central or State Government or a Semi-Government or a Quasi Government body or an autonomous body or a public Sector Undertaking or a private firm or institution? If so, give full particulars with date of employment up-to -date				
		Period		Designation, emoluments & nature of employment	Full name & address of employer	Reasons for leaving previous service
From	To					
14. (b)		<p>If the previous employment was under the Government of India/a State Government/ undertaking owned or controlled by the Government of India or a State Government/ and Autonomous Body/University/Local Body.</p> <p>If you had left service on giving a month's notice under Rule 5 of the Central Civil Services (Temporary Service) Rules 1965, or any similar corresponding rules, were any disciplinary proceedings framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service, or at a subsequent dates(s), before your service actually terminated?</p>				
15. (i)		(a)	Have you ever been kept under detention?			Yes/No
		(b)	Have you ever been arrested?			Yes/No
		(c)	Have you ever been prosecuted? (i.e has a charge sheet in a criminal case been filed against you in any court of law)			Yes/No
		(d)	Is any criminal case pending against you in any Court of Law at the time or filling up this Attestation form?			Yes/No
		(e)	Have you ever been convicted by a court of Law for any Office?			Yes/No
		(f)	Whether discharged/expelled/withdrawn from any training/institution under the Government or otherwise?			Yes/No
		(g)	Have you ever been rusticated by any University or any other educational authority/institution?			Yes/No
		(h)	Have you ever been debarred / disqualified by any Public Service Commission/Staff Selection Commission for any of its examination/selection?			Yes/No
(ii)		If the answer to any of the above mentioned question is 'Yes' give full particulars of the case/arrest/detention/fine/conviction/sentence/punishment etc and/or the nature of the case pending in the Court/University/Educational Authority etc at the time of filling up this attestation form:				
Notes:		(i)	Please also see the 'WARNING' at the top of this Attestation Form			
		(ii)	Specific answers to each of the questions should be given by striking out 'Yes' or 'No' as the case may be			
16.		Names of two responsible person of your locality or two references to whom you are known:			1)	

2)

DECLARATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.
I am fully aware that by providing false information or suppressing material information while filling this form,
the authorities have full right to terminate my appointment letter and I am also liable for appropriate criminal/civil/legal
action as a consequence.

I am not aware of any circumstances which might impair my fitness for employment under Government.

Signature of Candidate: _____

Date: _____

Place: _____

TO BE FILLED BY THE OFFICE

- i) Name, Designation and full address of the appointment authority.
- ii) Post for which the candidate is being considered.