NOMINATION FORM FOR TRAINING COURSE

| APT | Asia-Pacific Telecommunity APT Sponsored Training Programme * Places answer all the questions completely, by typogramme | | | | | | | | | |
|--|---|--------|---|---------------------------------|-----------------------|--|---|--|-------------------------------|--|
| * Please answer all the questions completely by typewritten | | | | | | | | | Photograph (4.5 cm x 4 cm) | |
| 1. Course Title: | | | | | | | | | | |
| 2. Host and Venue : | | | | | | | | | | |
| 3. Duration: To | | | | | | | | | | |
| 4. First Name | | | | Middle Init | Family Name (Surname) | | Surname) | 5. Sex | | |
| Mr./Mrs/ Miss/Dr./ () | | | | | | | _ | | | |
| 6. Date of Birth 7. Age | | 7. Age | 8. | 8. Nationality | | | 9. Passport Details | | | |
| Date Month Year | | | | Passport Number Date of Issue: | | | | | : | |
| 10. Present Position and Organization Date of Expiry: | | | | | | | of Expiry: | / | | |
| Job Title: | | | | | | | Place of Issue : | | | |
| Department/Division : Organization : | | | | | | | Place | Place of getting visa: | | |
| Address: | | | | | | | 11. Smoker/Non-smoker | | | |
| Tel: Mobile no.: E-mail: | | | | | | | SmokerNon-smoker | | | |
| 12. Food Preference 13. Contact Person in case | | | | | | | ergency | within you | r organization | |
| O Muslim | | | | Name: Relationship: | | | | | | |
| O Vegetarian | | | | Address: | | | | | | |
| O Other (| | |) | | | | | | | |
| | | | | Tel: | | | | Email : | | |
| 14. English (good/ fair/ poor) 15. Education | | | | | | | | | | |
| Reading: | | | Year Name of Institution/ Place & Country | | | | | Major Subject/ Degree | | |
| Writing: | | | | | | | | | | |
| Speaking: | | | | | | | | | | |
| TOEIC score: 16. Oversees twoining received during the last 5 years (state on the most recent). | | | | | | | | | | |
| 16. Overseas training received during the last 5 years (state on the most recent): Date: Duration (days): Host: Course Title: | | | | | | | | | | |
| | | | | , , | | | | | | |
| | | | | | | | | | | |
| 17. Career/Work Experience (Please describe your previous positions & job experience during the last 5 years.) | | | | | | | | | | |
| Year Organization (From/To) | | | | | | | | uties and responsibility e separate sheets if necessary) | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| Details of Personal data: APT will refer further to these additional details for final selection of trainees. | | | | | | | | | | |

| Please read the offering letter and the course description carefully before filling the blanks of 19 to 21. | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| 18. Please give reasons why you intend to attend this course. | | | | | | | | |
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| | | | | | | | | |
| 19. Please give more details about your prior knowledge which is required/relevant to this course. | | | | | | | | |
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| 20 17 29 29 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | |
| 20. How will you utilize your knowledge gained from this course? | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| 21. I certify that the information given above is true and complete to the best of my knowledge. By affixing | | | | | | | | |
| my signature, I hereby assure you that I don't have any physical disability and mental problems which may | | | | | | | | |
| hinder me to attend all activities under this training course, including site visit if it is scheduled, without special supports or preparations by the host organization. | | | | | | | | |
| Nominee: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| DATE NAME OF NO | MINEE SIGNATURE | | | | | | | |
| 22. Please state your personal assessment of the nomined | e including the ability to sneak and read English | | | | | | | |
| 22. I lease state your personal assessment of the nonline | . including the ability to speak and read English. | | | | | | | |
| Divertor Supervisor. | | | | | | | | |
| Director Supervisor: | | | | | | | | |
| | | | | | | | | |
| DATE NAME, TITLE OF S | UPERVISOR SIGNATURE | | | | | | | |
| 5.112 01 0 | | | | | | | | |
| 23. Endorsement By APT Member Administration/Orga | | | | | | | | |
| In nominating for the APT-S Administration/Organization certifies that he/she is med | ponsored training programme, this | | | | | | | |
| Administration/Organization will bear the cost and take full responsibility of any medical treatment or | | | | | | | | |
| injury of the nominee if it is necessary, during the travel | l and training period. | | | | | | | |
| This Administration/Organization will also be responsible for any charge and expense incurred in respect of any damage to or loss of any property of any person (including those of the nominee) or belongings to the | | | | | | | | |
| institution or other establishments. | ridding those of the hommee) of belongings to the | | | | | | | |
| N. | g: | | | | | | | |
| Name: | Signature: | | | | | | | |
| Position: | Official Stamp: | | | | | | | |
| Administration/Organization: | - | | | | | | | |
| Data | | | | | | | | |