

**No.A.32013/1/2015-Admn.I**  
**भारत सरकार /Government of India**  
**संचार मंत्रालय / Ministry of Communications**  
**दूरसंचार विभाग /Department of Telecommunications,**  
**415 संचार भवन, 20 अशोका रोड /415, Sanchar Bhawan, 20 Ashoka Road,**  
**नई दिल्ली /New Delhi-110001**

दिनांक 04/10/2016

**OFFICE ORDER**

Consequent upon their promotion as Grade I (Under Secretary) of Central Secretariat Service on ad-hoc basis vide Department of Personnel & Training's Order No. 5/7/2016-CS.I(U) dated 28<sup>th</sup> September 2016, the following Section Officers of CSS cadre of Department of Telecommunications are hereby relieved from this Department with effect from the afternoon of 04.10.2016 to join the allocated cadres, as mentioned below:

S.No.	Name CSL No.	CSL No.	Ministry to which nominated on promotion as US
1	Sh.Anil Kumar Wahi	9229	Water Resources, RD & GR
2	Ms Hem Lata	9281	Minority Affairs

2. It is confirmed that both the officers are clear from Vigilance angle.



(Arvind Kumar Jha)

Under Secretary to the Govt. of India

Ph. No. 23036210

Copy to :

1. The officers concerned, DoT. They are requested to submit No dues Certificate to Pay Bill, DoT.
2. PPS to AS(T)/ PPS to JS(A)/PPS to JS(T)/PPS to DDG(C&A), DoT.
3. Pay & Accounts Office (Hqrs.), DoT.
4. PS to Dir(Psu-I)/PS to Dir(WF), DoT.
5. Admn.II/ Admn.III/ Admn.IV/ Cash/ Pay Bill/ G.I/ G.II/ PFP/ PHP/ Library/ OL/ Vigilance/ Protocol/ O&M/ RTI/ Reception/ Pension/ CR/AO(Computer)/ADG(IT-1)/WF/SU.IV Section, DoT.
6. Department of Personnel & Training [Sh. Raju Saraswat, US (CS.I(U)), 2<sup>nd</sup> Floor, Lok Nayak Bhawan, Khan Market, New Delhi w.r.t. their Order No. 5/7/2016-CS.I(U) dated 28<sup>th</sup> September 2016. The relieving has been updated on Web Based Cadre Management System.
7. US(Admn.), Ministry of Water Resources, RD & GR, Shram Shakti Bhawan, Rafi Marg, New Delhi.
8. US(Admn.), Ministry of Minority Affairs, Pandit Deen Dayal Antyodaya Bhawan, CGO Complex, Lodhi Road, N Delhi-3
9. Dir(IT-V) for uploading order on website of DoT.
10. PF/SB of the officer.
11. Order Bundle.